

**IN THE CRIMINAL COURT OF TENNESSEE  
FOR THE 30<sup>TH</sup> JUDICIAL DISTRICT AT MEMPHIS  
DIVISION 9**

STATE OF TENNESSEE

INDICTED OFFENSE \_\_\_\_\_

VS

TCA SECTION \_\_\_\_\_

DEFENDANT \_\_\_\_\_

CLASSIFIED (CIRCLE ONE)

DATE OF BIRTH \_\_\_\_\_

A B C D E FELONY A B C MISDEMEANOR

RACE: \_\_\_\_\_ SEX \_\_\_\_\_

CONVICTED OFFENSE \_\_\_\_\_

SSN \_\_\_\_\_

TCA SECTION \_\_\_\_\_

CASE# \_\_\_\_\_ COUNT# \_\_\_\_\_

CLASSIFIED (CIRCLE ONE)

A B C D E FELONY A B C MISDEMEANOR

**NEGOTIATED PLEA AGREEMENT**

It is stipulated and agreed between the State of Tennessee and the above named Defendant that, upon the Defendant's plea of guilty to the offense of \_\_\_\_\_, a pre sentence hearing is waived and the State recommends that the Defendant be sentenced, within Range \_\_\_\_\_, to confinement for \_\_\_\_\_ Years, \_\_\_\_\_ Months, \_\_\_\_\_ Days, to be served (CONCURRENTLY) (CONSECUTIVELY) WITH \_\_\_\_\_ AND TO PAY A FINE OF \$ \_\_\_\_\_ Dollars.

It is further stipulated that:

1. The place of confinement is designated as:  
\_\_\_\_\_ Department of Correction (R.E.D.) \_\_\_\_\_ %  
\_\_\_\_\_ Shelby County Correction Center (R.E.D.) \_\_\_\_\_ %  
\_\_\_\_\_ Shelby County Jail (R.E.D.) \_\_\_\_\_ %
- (YES) (NO) 2. The Defendant is a Standard Offender, Range 1.
- (YES) (NO) 3. The Defendant is an Especially Mitigated Offender.
- (YES) (NO) 4. The Defendant is a Multiple Offender, Range II.
- (YES) (NO) 5. The Defendant is a Persistent, Range III.
- (YES) (NO) 6. The Defendant is a Career Offender.
7. Suspension of the Defendant's sentence is:  
\_\_\_\_\_ Waived.  
\_\_\_\_\_ To be determined by the Court, after a hearing.
8. A pre-sentence report is:  
\_\_\_\_\_ Waived.  
\_\_\_\_\_ Requested.
9. Recommendations:  
(YES) (NO) Probation  
(YES) (NO) Diversion – Hearing Requested \_\_\_\_\_  
Split Confinement Requested \_\_\_\_\_ - See Judgment  
Alternative Sentence Requested \_\_\_\_\_ - See Judgment

STIPULATED AND AGREED TO:

DEFENDANT \_\_\_\_\_

DATE \_\_\_\_\_

ATTORNEY FOR THE DEFENDANT \_\_\_\_\_

ASSISTANT ATTORNEY GENERAL \_\_\_\_\_



CC7-16a